



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

Regional Centre - Madurai

Sikkandar Chavadi, Alanganallur Road, Madurai – 625 018.

Phone : 0452-2380733, 2380775 Fax : 2380588, E-mail : rcmadurai@ignou.ac.in

Dr. D.R. Sharma
Regional Director

F. No. MRC/BED/2020/

Dated: 5th February, 2020 / 248

Sub: B.Ed 2020 Admission Counselling (II Phase)

Dear Applicant,

On the basis of the results declared for the B.Ed., Entrance Test held on 27th July, 2019, you have been **provisionally** selected for attending the B.Ed., admission counselling. Confirmation of admission is subject to fulfilling the eligibility, verification of all original documents with attested copies of certificates and resolving tie-up cases, if any, in each category.

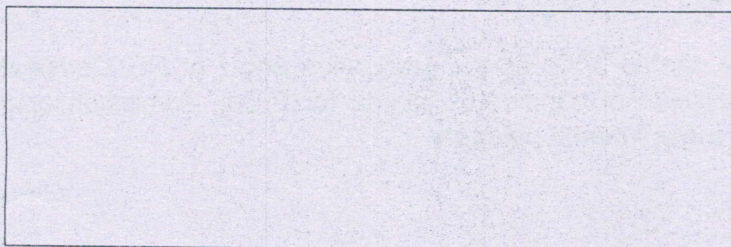
Eligibility: Candidates with:

- a) At least fifty percent marks either in the Bachelor's Degree and / or in the Master's Degree in Sciences / Social Sciences / Commerce / Humanity. Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto,

and
- b) The following categories are eligible to be students of B.Ed. (ODL):
 - (i) Trained in-service teachers in elementary education
 - (ii) Candidates who have completed a NCTE recognized teacher education programme through **face-to-face mode**.

The reservation and relaxation of 5% marks in minimum eligibility will be provided to SC / ST / OBC (Non Creamy Layer) / PWD candidates as per the rules of the Central Government.

- Degrees acquired from an 'Off Campus' Centre of Private Universities outside the territorial jurisdiction of the concerned State is not recognized for the purposes of admission to IGNOU's academic programmes unless it has specific approval of the University Grants Commission. Similarly, Degrees acquired from an 'Off Campus' Centre/ 'Off-shore' Campus of Central/State/ Deemed to be Universities/Institutions of National Importance offered through Distance mode of learning will be accepted for higher studies in IGNOU; provided these have been obtained as per territorial jurisdiction of these Central/State/Deemed to be Universities/Institutions of National Importance prescribed by the University Grants Commission from time to time.
- It may please be noted that those who have obtained degrees through off-campus centers, outside the territorial jurisdiction of the State from the State Universities will not be considered for admission to B.Ed., Programme of IGNOU according to UGC guidelines.
- Students who have pursued UG or PG Degree through Distance Mode are advised to bring the College ID Card / Examination ID card / any other proof which establishes the place of study and name of the College to verify the territorial jurisdiction of the study.
- Simultaneously pursuing two academic Programmes either from the same University, or one from the Open University (under ODL mode) and the other from Conventional University (regular or face-to-face mode) is not permitted. Those candidates who acquired the Master's Degree without the Bachelor Degree are not eligible for Admission to IGNOU's B.Ed. Programme.



According to your Rank/Marks position, you have been called for the admission counseling, provisionally, under SC / ST / PH / OBC (NCL) / War Widow /General and Economically Weaker Sections (EWS) category. In respect of candidates belonging to OBC(NCL) only the Central List will be followed. The Annual income of the candidates under OBC (Non Creamy Layer) should not exceed 8.00 lakhs per annum.

Reservation under EWS Category: Eligible students need to submit the Certificate (in the prescribed format) issued by not below the rank of Thehsildar in the States / UTs in respect of income and assets of the families of the applicant claiming reservation under EWS quota. The provision of reservations to the Economically Weaker Sections shall be in accordance with the directions contained in the O.M. No. 20013/01/2018-BC-II dated 17th January, 2019 of the Ministry of Social Justice & Empowerment, GOI, without affecting the percentage reservation of SC/ST/OBC/General.

Mere receipt of this communication inviting you to attend B.Ed., Counselling, will not confer any right for admission provided you fulfill all the eligibility prescribed. Therefore, the candidates are advised to check their eligibility for admission to the B.Ed., Programme, before attending the admission counseling.

B.Ed., admission counselling will be held at IGNOU Regional Centre, Sikkandar Chavadi, Alanganallur Road, Madurai-625 018 on 20th February, 2020 at 10.00 a.m.

If you are not present on the date & time of counselling, it will be presumed that you are NOT interested in accepting the offer/joining IGNOU B.Ed., and hence this letter is sent to you will be **cancelled without further notice.** Madurai Regional Centre will be functioning as Nodal Regional Centre (RC) for conducting B.Ed., admission counselling for six Regional Centres. Only one Programme Study Centre at Coimbatore is available for the candidates belong ing to six Regional Centres viz., Port Blair, Chennai, Cochin, Madurai, Trivandrum and Vatakara.

BEd., Programme Study Centre: Sri Ramakrishna Mission Vidyalaya College of Education, Coimbatore 641 020 (PSC 2516P) will be the Programme Study Centre.

Programme Fee: You should bring the Programme Fee of **Rs.55,000/- (Rupees Fifty Five Thousand only)** in the form of a Demand Draft drawn in favour of "IGNOU" payable at **Madurai** from any one of the Nationalized Banks.

You must bring **ALL THE DOCUMENTS IN ORIGINAL** as well as one set of attested copies of documents as listed in **Annexure I along with the CHECK LIST** for verification. In case you fail to bring the documents and fail to provide required evidences for qualifications and category / community / caste certificates, etc., your candidature will be summarily rejected.

Candidates should bring a certificate, issued by the institution where the candidate has pursued his/her Teacher Education Programme stating that the institution is recognized for offering the Programme, through face to face mode, by NCTE, along with a copy of the recognition letter issued by the NCTE to that institution. In case the recognition letter is not available, than a certificate issued by the institution should contain the details of the letter no. and date of issue of recognition/approval for offering the Teacher Education Programme through face to face mode by the NCTE.

Permission for practical work (work centre) including Internship should be obtained only from **Upper Primary / Secondary / Higher /Senior Secondary School (Annexure 4A).** The certificate obtained from **Primary / Nursery School are not accepted.**

The candidates falling under "Tie" category should bring all the graduation and / or PG Certificates and mark lists to resolve the tie-up cases. Admission of candidates invited for B.Ed., admission counselling under "Tie" is subject to resolving the tie-up cases in each category.

Resolving Tie Cases:

In respect of the candidate scoring same marks / rank, the **tie** will be resolved as under:-

a) Qualification: The overall score secured by the candidate in qualifying examination at post graduate level and then at graduate level will be considered in following order:

- i). Two marks will be given for post graduation with 50% marks.
- ii). One mark will be given for graduation with 50% marks.
- iii). If still there is a tie-up, then preference should be given to higher percentage of marks in **graduation level**

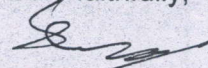
b) Age: If tie up still exists, then date of birth of the candidate in the descending order i.e. the candidates born earlier will be ranked higher than the one born later.

"This offer of admission is provisional and is based on the documents in respect of qualification and other eligible criteria submitted by you along with the application form. If at a later stage, it is found that the document(s) submitted by you is/are false, your admission shall stand cancelled forthwith and no fee refund will be admissible in the event of such cancellation of admission."

IGNOU's B.Ed., Programme is recognized by National Council for Teacher Education (NCTE).

With the best wishes,

Yours faithfully,


(Dr. D.R. Sharma)
Regional Director

P.S:

- ❖ In the event of your candidature not being considered for admission, this offer stands cancelled automatically and all the copies of the documents submitted by you will be retained by the University for records, **except the Demand Draft.**

Enclosures:

1. **Checklist** & Documents to be submitted as per (**Annexure 1**). You must submit the duly attested photocopies of all the certificates as well as the original certificates for verification.
2. B.Ed. Application Form (**Annexure 2**)
3. Programme Structure (**Annexure 3**)
4. Format of Certificate to provide facilities for practical work at School (**Annexure 4A**)
5. Format of Experience Certificate (**Annexure 4B**)
6. Format for providing details of Degree acquired by Distance Mode (**Annexure 5**)
7. Format of OBC (Non Creamy Layer) Certificate for OBC (NCL) Category (**Annexure – 6**)
8. Format of Income and Asset Certificate for EWS Category (**Annexure – 7**)
9. Format of Anti-ragging Affidavits (**Annexure – 8A & 8B**)
10. Undertaking to be submitted by the Students with Disability (**Annexure 9**)
11. A blank Student Identity Card
12. Route map of IGNOU – Regional Centre, Madurai

CHECK LIST**IGNOU REGIONAL CENTRE, MADURAI****Check List - B.Ed. Admission Counselling – 2020**

Date: _____ (FN) Roll No. _____ Marks: _____ Rank: _____
 (Entrance Test No.)

Name: _____ Enrol. No. _____ Category: _____
 (to be given by office)

* All Original documents to be submitted at the time of counselling for verification

| Sl. No | Details of documents | Put tick(✓) | Remarks (OFFICE USE ONLY) |
|--------|--|-------------|---------------------------|
| 1. | DD for Rs.55,000/- in favour of "IGNOU", Payable at Madurai | | |
| 2. | Filled in Student ID card | | |
| 3. | Counselling offer Letter issued by IGNOU, RC, Madurai | | |
| 4. | Hall Ticket (Original) | | |
| 5. | Filled in B.Ed., Application Form | | |
| 6. | SC / ST/ PH / War Widow / EWS Certificate | | |
| 7. | OBC (NCL) & Income Certificate (Annual income of the applicants should not exceed Rs.8.00 lakhs) | | |
| 8. | 10 th or 12 th Mark Sheet (self attested copy) | | |
| 9. | U.G./ P.G. Degree Mark Sheet (self attested copy) | | |
| 10. | U.G./ P.G. Degree or Provisional Certificate (self attested copy) | | |
| | | Gen. | Reserved |
| | | | SC/ST/OBCNL/PH |
| | U.G./ P.G in Science / Social Science / Commerce / Humanity | 50% | 45% |
| | U.G./ P.G in Engg.&Tech with Sci.&Maths | 55% | 50% |
| 11. | Approval of UGC in respect of territorial jurisdiction if the Degree is obtained under Distance / off campus Mode | | |
| 12. | Proof in support of territorial jurisdiction if the Degree is obtained under Distance / off campus mode | | |
| 13. | Mark Sheet and Certificate of NCTE Recognized Teacher Education Programme completed through Face to Face mode . | | |
| 14. | Authentication Certificate (NCTE) by the Certificate Issuing Authorities | | |
| 15. | Certificate from the School for Practical Work & Internship | | |
| 16. | Anti-ragging Affidavit. | | |
| 17. | Undertaking by the PH applicants | | |

FOR OFFICE USE ONLY

Signature of the Scrutiny Official

Allotted PSC

2516P

Signature of Admission Committee

Data Entry Section:

DD details, PSC code and Course Codes entered

Signature of the AD(S)

F & A Section: Removal of DD

Signature of the Official

REASONS FOR REJECTION OF APPLICATION

Signature of Scrutiny Official of Nodal RC

Signature of Members of the Admission Committee

DOCUMENTS TO BE SUBMITTED DURING THE COUNSELLING
(Originals will be verified with attested copies of certificate)

(i). By All Applicants:

- 1). High School/Secondary/Senior Secondary Mark Sheet and Certificates.
- 2). Graduation or Post graduation Mark Sheets and Degree Certificates thereof.
- 3). Mark Sheet and Certificate of NCTE Recognized Teacher Education Programme completed through Face to Face mode.
- 4). A certificate issued by the institution where the candidate has pursued his/her teacher education programme through face to face mode, stating that the institution is recognized for offering the teacher education programme through face to face mode by NCTE, along with a copy of the recognition letter issued by the NCTE to that institution. In case the recognition letter is not available, than a certificate issued by the institution should contain the details of the letter number and date of issue of recognition/approval for offering the teacher education programme through face to face mode by the NCTE.
- 5). Original Certificate from the recognized Upper Primary / Secondary/Senior / Higher Secondary School to provide facilities for Practical Work including Internship(**Annexure 4A**).
- 6). Experience Certificate(s), if experience is claimed.
- 7). Original BED Entrance Examination Admit Card (Hall Ticket).
- 8). Original Anti-ragging Affidavits in the prescribed formats duly Notarized and signed by Parents and Applicant separately (**Annexure 8A & 8B**).
- 9). A DD for **Rs. 55,000/-** in favour of "**IGNOU**" payable at **Madurai** towards **Programme Fee**
- 10). College ID Card / Examination ID card / any other proof which establishes the place of study and name of the College to which you were attached to verify the territorial jurisdiction of the study
- 11). Two Passport size Photographs
- 12). SC/ST/OBC (NCL)/PH category candidates, claiming relaxation in minimum eligible prescribed marks in UG / PG, should bring the Community Certificate in original, even if they are invited for counselling under General Merit.

(ii). By Applicants claiming reserved seat:

- 13). Category (SC/ST) Certificate for claiming seat reserved under SC/ST.
- 14). OBC-Non creamy Layer Certificate along with Income Certificate for claiming OBC (Non-creamy Layer) Seat. The Certificate, **not older than 3 years**, should be in the format.
- 15). Certificate of Physically Handicapped for claiming PH Category seat, with a minimum of 40% disability and Undertaking from students with Disability (Annexure 8)
- 16). War-widow Certificate for claiming War Widow Seat
- 17). Certificate issued by not below the rank of Thehsildar in the States / UTs in respect of Income and Assets of the families of the applicant claiming reservation under **EWS quota**

Contd.....

(iii). By the Applicants whose name is changed after High School (all documents listed below):

18). In case any change in the name (other than the one mentioned in his / her High School Certificate), then it is mandatory for the prospective learners to furnish legal evidence of having changed his / her name / surname while submitting the admission form, as given below:

a) Attested copy of the Notification in a daily newspaper notifying the change of name

b) An attested copy of the Affidavit filed before the 1st Class Magistrate specifying the change in name

c) An attested copy of the Marriage Card / Marriage Certificate in case of women candidates for change in **Surname**

d) Attested copy of the Gazette Notification reflecting the change of name / surname.

(iv) Certificate to provide facilities for Practical Work including Internship:

(19) The candidates are requested to provide the certificate in original at the counseling from 'a recognized Upper Primary / Secondary / Senior Secondary Schools to provide the facilities for Practical Work including Internship, as per the format given (**Annexure 4A**)



INDIRA GANDHI NATIONAL OPEN UNIVERSITY
APPLICATION FORM FOR B-ED ADMISSION 2020
To be submitted at the concerned Regional Centre

Application Number

Control Number

| | | | | | |
|--|------|---|---------------------|---|--------------------|
| 1. Regional Centre Code | | 2. State Code | | PHOTOGRAPH | |
| 43 | | 25 | | Affix your latest passport size photograph (4 cm x 5 cm) duly attested by you. | |
| 3. Medium Code Write their level code in the box A1 English B2 Hindi | | 4a. Are you already registered with IGNOU (Write the relevant code in the box) A1 Yes B2 No | | | |
| | | 4b. If yes write the Enrol. No. & Program Code in the boxes below: Enrolment No. Programme Code | | Signature of Candidate | |
| | | | | | |
| 5. Date of Birth | | 6. Nationality | | | |
| Date Month Year | | A1 Indian B2 Others | | | |
| 7. Sex: (Write the relevant code in the box) A1 Male B2 Female C3 Transgender | | 8. Category (Write the relevant code in the box) A1 General B2 SC C3 ST D4A OBC (Creamy) D4B OBC (Non-Creamy) E5 EWS (Economically Weaker Section) | | 9. Territory Code: (Write the relevant code in the box) A1 Urban B2 Rural C3 Tribal | |
| | | | | | |
| 10. Marital Status: (Write the relevant code in the box) A1 Married B2 Unmarried | | 11. Religion: A1 Hindu B2 Muslim C3 Christian | | D4 Sikh E5 Jain F6 Buddhist G5 Parsi H8 Jews I9 Others | |
| | | | | | |
| 12. Whether Minority: (Write the relevant code in the box) A1 Yes B2 No | | 13. Social Status: (Write the relevant code in the box) A1 Ex-serviceman B2 War widow C3 Not applicable | | 14. Whether Kashmiri Migrant: (Write the relevant code in the box) A1 Yes B2 No | |
| | | | | | |
| 15. Name of the Candidate (Leave one box empty between First Name, Middle Name and Surname) | | | | | |
| | | | | | |
| 16. Mother's Name | | | | | |
| | | | | | |
| 17. Father's/Husband's Name (Strick out whichever is not applicable) | | | | | |
| | | | | | |
| 18. Educational Qualifications: (Which makes you eligible for the programme) | | | | | |
| Qualification | Year | University | Institution Name | Percentage of Marks/CGPA | Mode (Regular/ODL) |
| Graduation | | | | | |
| Post-Graduation | | | | | |
| 19. Professional Qualification: (NCTE Recognised Teacher Eduaction Programme through Face to Face Mode) | | | | | |
| Programme | Year | Board/University | Institution/College | Percentage of Marks/CGPA | Mode |
| | | | | | |
| 20. Address for Correspondence (Do not give Post Box No. Leave a blank between each unit of address like House No., Street Name, P.O., etc.) | | | | | |
| | | | | | |
| | | | | | |
| City | | | District | | |
| | | | | | |
| State | | | Pin Code | | |
| | | | | | |
| Telephone No. (if any) with STD Code | | | Mobile No. | | |
| | | | | | |
| E-mail Address/ID | | | | | |
| | | | | | |

(c) Family income (yearly)

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

25. Content-based Methodology Courses (two)

26. Optional Course (any one)

(Please refer Page No ~~22~~ and ~~23~~ for Course Codes Annexure 3.)

AmountDD/Challan No.DD/Challen Date

Bank Name :

DECLARATION BY APPLICANT

DECLARATION BY APPLICANT

I hereby declare that I have read and understood the conditions of eligibility for the B.Ed programme for which I seek admission. I fulfil the minimum eligibility criteria on last date of submission of online entrance form and I have provided necessary information in this regard. I have provided proof of my eligibility along with original documents at the time of counseling. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully studied the rules of the University as given in this e-Prospectus and I accept them and shall not raise any dispute in future over the same rules.

| |
|--|
| |
|--|

CHECKLIST

Tick the relevant boxes

Signature of Candidate

Affix photograph and enclose the following attested copies.

- (i) Demand Draft for Programme fee.
- (ii) Certificates in support of educational qualification(s) and professional qualifications.
- (iii) Experience Certificate (wherever required).
- (iv) Category Certificate for SC/ST/Non-cremy Layer of OBC/PH/Kashmiri Migrant/War Widow candidates (wherever required).
- (v) Age Certificate (wherever required).
- (vi) Student Card duly filed in along with photograph.
- (vii) Acknowledgement Card duly stamped.

Bachelor of Education (B.Ed.)

PROGRAMME STRUCTURE

The Programme is essentially a judicious mix of theory and practical courses to facilitate student-teachers in acquiring skills and competencies necessary for teaching-learning at secondary/senior secondary level. Illustrations and cases of relevant situations and activities comprise the core of each course. These are suitably supported by theoretical aspects to the extent needed. Keeping this in view, the programme has following components.

First Year

| | | |
|---|---|------------|
| Core Courses | : | 16 credits |
| Content-based Methodology Courses (two) | : | 08 credits |
| Workshop-I | : | 04 credits |
| EPC-1 and II | : | 04 credits |
| Internship-1 | : | 04 credits |

Second Year

| | | |
|------------------|---|------------|
| Core Courses | : | 12 credits |
| Optional Courses | : | 04 credits |
| Workshop-II | : | 04 credits |
| EPC-III and IV | : | 04 credits |
| Internship-II | : | 12 credits |

The Learner has to complete 72 credits for successful completion of the programme.

Note: A learner cannot attend both the workshops in one year. First Year workshop could be attended only after completion of activities during Internship I. Similarly, to attend 2nd Workshop, completion of all the activities related to Internship II will be mandatory condition. Gap of one academic year is mandatory between First Workshop and Second Workshop.

First Year

Core Courses (16 Credits)

-

ALL COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|--|---------|
| 1 | BES-121 | Childhood and Growing Up | 4 |
| 2 | BES-122 | Contemporary India and Education | 4 |
| 3 | BES-123 | Learning and Teaching | 4 |
| 4 | BES-124 | Language Across the Curriculum | 2 |
| 5 | BES-125 | Understanding Disciplines and Subjects | 2 |

Content Based Methodology Courses (8 Credits)

-

ANY TWO

| Course No.6 (any two of the following) | Course Code | Course Name | Credits |
|--|-------------|----------------------------|---------|
| 6A | BES-141 | Pedagogy of Science | 4 |
| 6B | BES-142 | Pedagogy of Social Science | 4 |
| 6C | BES-143 | Pedagogy of Mathematics | 4 |
| 6D | BES-144 | Pedagogy of English | 4 |
| 6E | BES-145 | Pedagogy of Hindi | 4 |

Practical Courses (12 Credits)

Workshop – I (04 Credits)

-

COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|---------------------------|---------|
| WBA-1 | BESL-131 | Workshop Based Activities | 4 |

EPC (04 Credits)

-

ALL COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|-------------------------------------|---------|
| EPC-1 | BESL-121 | Reading and Reflecting on the Texts | 2 |
| EPC-2 | BESL-122 | Application of ICT | 2 |

Internship-I (04 Credits)

-

COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|--------------|---------|
| INT-1 | BESL-133 | Internship-1 | 4 |

Second Year

Core Courses (12 Credits)

ALL COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|------------------------------|---------|
| 8 | BES - 126 | Knowledge and Curriculum | 4 |
| 9 | BES - 127 | Assessment for Learning | 4 |
| 10 | BES - 128 | Creating an Inclusive School | 2 |
| 11 | BES - 129 | Gender, School and Society | 2 |

Optional Courses (04 Credits)

ANY ONE

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|--|---------|
| 12A | BESE-131 | Open and Distance Education | 4 |
| 12B | BESE-132 | Guidance and Counseling | 4 |
| 12E | BESE-135 | Information and Communication Technology | 4 |

Practical Courses (20 Credits)

Workshop – II

(04 Credits)

COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|---------------------------|---------|
| WBA-2 | BESL-132 | Workshop Based Activities | 4 |

EPC (04 Credits)

ALL COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|---------------------------------|---------|
| EPC-3 | BESL-123 | Drama and Art in Education | 2 |
| EPC-4 | BESL-124 | Understanding the self and Yoga | 2 |

Internship-II (12 Credits)

COMPULSORY

| Course No. | Course Code | Course Name | Credits |
|------------|-------------|---------------|---------|
| INT-2 | BESL-134 | Internship-11 | 12 |

INTERNSHIP

| YEAR | INTERNSHIP | CREDITS | DURATION (WEEKS) |
|---------|---------------|---------|------------------|
| I Year | Internship I | 4 | 4 |
| II Year | Internship II | 12 | 16 |
| | Total | 16 | 20 |

Annexure – 4A

Certificate to provide facilities for Practical Work including Internship

I hereby undertake that the School will provide facilities to Mr/Ms _____ needed for carrying practical work including internship (4 weeks in First Year and 16 Weeks in Second Year) for the B.Ed., Programme. This School is a Government Recognised Upper Primary / Secondary/Higher/Senior Secondary School.

Signature of Principal/Headmaster/Headmistress

Place:

Full Name:.....

Date:

Name of the School.....
.....

Registration No. of the Institution.....

Full Address.....
.....

Note: Certificate obtained from **Primary / Nursery School** is **not accepted**.

ANNEXURE -4B

Experience-cum-Employment Certificate

(To be submitted at the time of counseling) (if required)

(i) This is to certify that Mr./Ms. _____ has been teaching in this school from _____ (DD) _____ (MM) _____ (YR) to _____ (DD) _____ (MM) _____ (YR).

(ii) His/Her appointment in this school is on full time temporary/permanent basis and teaching the students of class from _____ to _____ in the subjects _____ etc.

(iii) This School is Govt./Govt. aided/unaided and is duly recognized by the central/state government/union territory by virtue of obtaining Registration No. _____ dated _____ from Directorate of Education, _____ (Name of the state) for a period _____ /

I hereby undertake that all the information mentioned above are true and the University is empowered to take legal action against me for any wrong information.

Signature of Principal/Headmaster/Headmistress

Place :

Full Name :

Date :

Name of the School

Registration No. of the Institution:.....

Full Address

.....

(Seal /Stamp)

Telephone No.

Email ID of the the School

DETAILS OF DEGREE(S) ACQUIRED – DISTANCE / REGULAR MODE

1. Name of the Candidate :
2. Enrolment No. :
3. % of marks obtained (**overall**) : (i) UG _____ / (ii) PG _____
4. Degree obtained (Mode) (/) : Regular Mode Distance Mode
1. UG :
2. PG :
5. If Degree acquired by Distance Mode: UG / PG
- (a) Name of the University/Instt. :
- (b) Qualification acquired :
- (c) Year of Passing :
- (d) Place of Study / Exam Centre :
- (e) Whether territorial jurisdiction
Norms of UGC is fulfilled by
the University or not :
- (f) Proof for place of study, if Degree
Is obtained by Distance Mode i.e.:
Exam. Hall Ticket / Student ID,
Transfer Certificate (TC), etc.

Date:

Signature of the Student

**FORM OF CASTE CERTIFICATE TO BE SENT BY THE CANDIDATE BELONGING TO OBC
(NON CREAMY LAYER) CATEGORIES ALONGWITH APPLICATION FORM**

This is to certify that _____, son/daughter of _____, of
village _____ District/Division _____ in the State _____ belongs
to the _____ community which is recognized as a Backward Class in under following
resolutions of Government of India, Ministry of Welfare-

*(i) Resolution No. 12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993,

*(ii) Resolution No. 12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary,

Part-I, Section I, No. 163, dated the 20th October, 1994.

*(iii) Resolution No. 12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary,

Part-I, Section I, No. 88, dated the 25th May, 1995.

*(iv) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary,

Part-I, Section I, No. 210, dated the 11th December, 1996.

*(v) Resolution No. 12011/96/94-BCC dated 9/03/96.

*(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.

*(vii) Resolution No. 12011/99/94-BCC dated 11/12/97.

*(viii) Resolution No. 12011/68/98-BCC dated 27/12/99.

*(ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.

*(x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.

*(xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.

*(xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.

*(xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.

*(xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.

*(xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

*Shri _____ and/or his/her family ordinarily reside(s) in the _____
District/ Division of the _____ State. This is also to certify that he/she does not belong
to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,
Department of Personnel and Training, O.M. No. 36012/22/93-Estt. (SCT), dated 8-9-1993 which is modified
vide OM No. 36033/3/3004 Estt. (Res) dated 09/03/2004.

District Magistrate

Deputy Commissioner, etc.

Dated: _____

SEAL _____

*Strike out whichever is not applicable

N.B.—

- a) The above certificate should not be more than 3 years old from the date of issuance of certificate till the time of submission of application form.
- b) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- c) The authorities competent to issue caste certificates are indicated below:-
 - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar; and
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

NOTE: IF THE CERTIFICATE FURNISHED BY OBC CANDIDATES (NON-CREAMY LAYER) FOUND TO BE FAKE AT LATER STAGE, DISCIPLINARY ACTION ALONGWITH CANCELLED OF ADMISSION WITH NO REFUND SHALL BE UNDERTAKEN BY THE UNIVERSITY.

Government of -----
 (Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. -----

Date:-----

VALID FOR THE YEAR-_____

This is to certify that Shri/Smt./Kumari ----- son/daughter/wife of -----
 -----permanent resident of -----
 --, Village/Street -----Post. Office -----
 -----District -----in the State/Union Territory -----
 Pin Code whose photograph is attested below belongs to Economically Weaker Sections,
 since the gross annual income* of his/her Ifamily** is below Rs. 8lakh (Rupees Eight Lakh
 only) for the financial year ----- . His/her family does not own or
 possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari ----- belongs to the caste which is not recognized
 as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office
 Name
 Designation

Recent Passport size
 attested photograph of
 the applicant

*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 15 years

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

AFFIDAVIT BY THE STUDENT (TO BE SUBMITTED ALONG WITH APPLICATION FORM)

I, _____ (full name of the student with admission/registration/enrolment number) s/o d/o Mr./Mrs./Ms. _____ having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) this the _____ (day) of _____ (month), _____ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER/ NOTARY

AFFIDAVIT BY PARENT/GUARDIAN

ANNEXURE 8B

(TO BE SUBMITTED ALONG WITH APPLICATION FORM)

I, Mr./Mrs./Ms. _____ (full name of parent/guardian/father/mother/guardian of, _____ (full name of student with admission/registration/enrolment number), having been admitted to _____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of deponent
Name:
Address :
Telephone/MobileNo. :

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) this the _____ (day) of _____ (month), _____ (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER / NOTARY

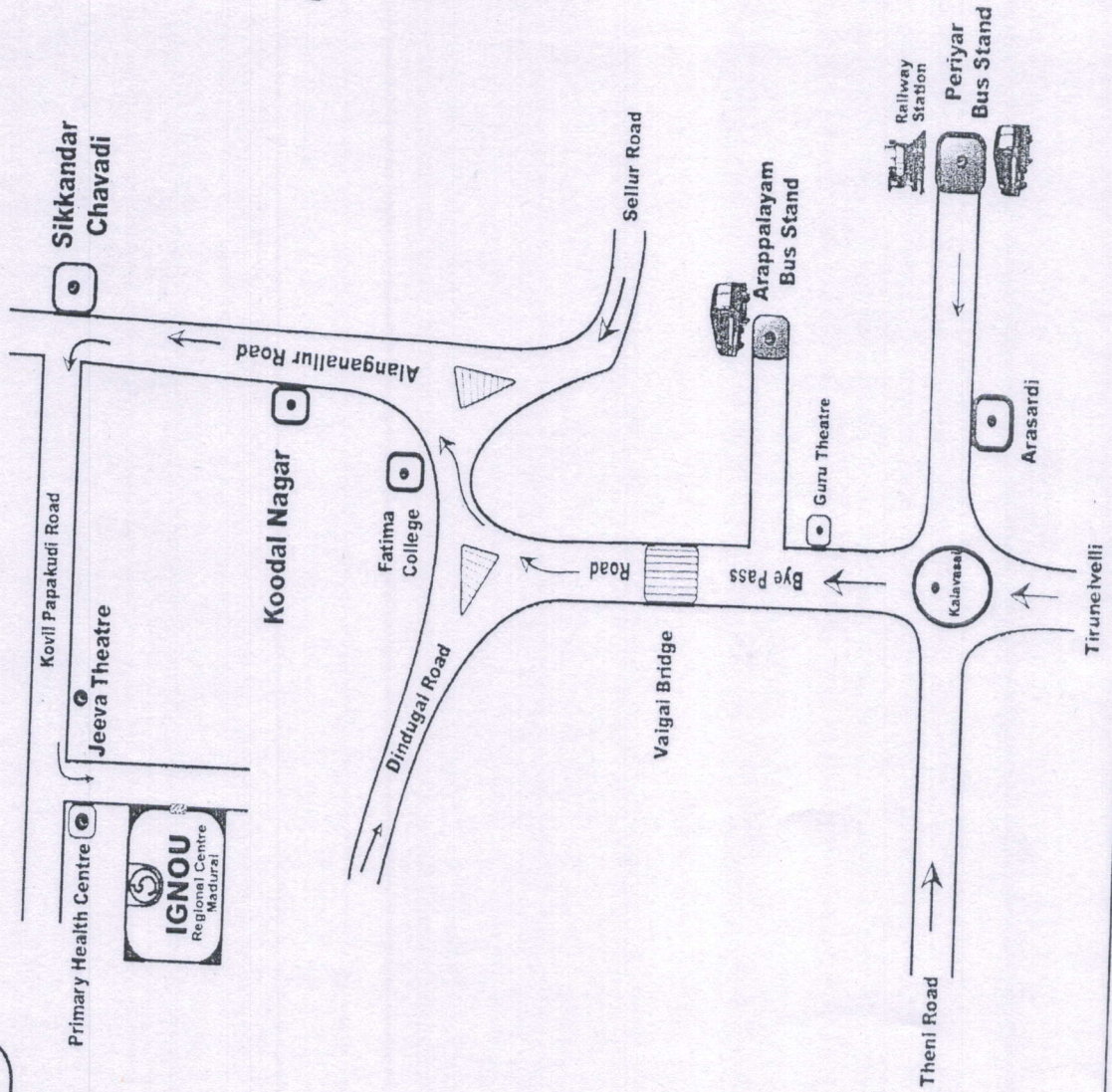
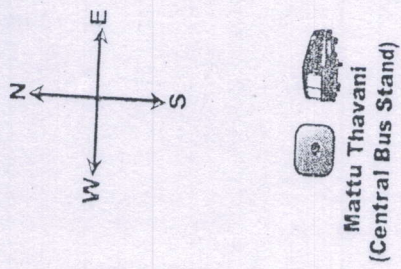
Undertaking from Prospective Students with Disability

I,enrolled in
..... (name of Programme)
admission cycle, certify that I read and Empowerment, Govt. of India (www
.....) regarding physical requirement of
various posts identified for persons with disabilities (PWD) enrolling in the this
programme is my informed decision.

Signature
Name in Capital Letter

Date :
Place :

IGNOU - Madurai Regional Centre - Location



Periyar Bus Stand to Sikkandar Chavadi
Bus Route:
43A, 43B, 43C, 43D, 43E, 43F, 43G, 43H, 43L,
43M, 43N, 59, 59B, 59C, 60, 60A, 70, 95, 98

Enrolment No.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Name of the Programme

Name

Father's/Husband's/Mother's Name

Address (in Capital Letters)

Pin Code

Full Signature of the Candidate

Cell No.

PASTE

LATEST PHOTOGRAPH
TO BE PASTED WHICH WILL
BE ATTESTED BY
UNIVERSITY OFFICERS

ATTESTED BY:

REGIONAL DIRECTOR
IGNOU REGIONAL CENTRE
MADURAI

INSTRUCTION

1. This card should be produced on demand at the study Centre and Examination Centre or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the course or courses for which the student is actually registered.
3. Loss of Identity Card is to be reported immediately to the nearest Police Station.
4. Identity Card is to be submitted to the issuing authority after completion of the said programme.



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT IDENTITY CARD

**REGIONAL CENTRE,
SIKKANDAR CHAVADI, MADURAI - 625 018.
E-mail : rcmadurai@ignou.ac.in**